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**EXTENSION ACTIVITY REPORT TO  
COUNTY COMMISSIONERS COURT**

**D-843**

County: \_\_\_\_\_ Agent: \_\_\_\_\_ Date: \_\_\_\_\_

Reporting Month & Year: \_\_\_\_\_

**MAJOR ACTIVITIES AND ACCOMPLISHMENTS FOR THE REPORTING MONTH**

**PLANS FOR NEXT MONTH**

**Total Miles Traveled:** \_\_\_\_\_