** D-843**

**EXTENSION ACTIVITY REPORT TO COUNTY COMMISSIONERS COURT**

County: ­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Agent: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: ­­­­\_\_\_\_\_\_\_\_\_\_\_\_

Reporting Month & Year: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Major activities and accomplishments for the reporting month.**

**Plans for Next Month:**

**Total Miles Traveled**: