

**Performance Appraisal Conference - District 12**  
**Joint Conference Agenda**

County: \_\_\_\_\_ Date: \_\_\_\_\_

Faculty Present: \_\_\_\_\_  
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**I. Overview of Performance Appraisal Conference**

**II. Review of County Programming and Outcomes**

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A. Agriculture & Natural Resources

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B. Family & Community Health

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C. 4-H & Youth Development

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D. Community & Economic Development

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E. Healthy South Texas

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**III. Program Development & Compliance**

<b>A. Educational Effectiveness &amp; Quality</b> a. Extension Planning Groups (EPG) Membership & Issues	e. Grants & Sponsors
b. Unit Educational Contacts, Hours, Variance	f. County Budget Management
c. Use of Social Media, Website, Technology	g. Annual Review of External Accounts
d. Customer Satisfaction	<b>C. Cooperation &amp; Coordination</b> a. Office Conferences
e. Interpretation Activities	b. BLT Match
f. County Reports	c. District 4-H Committee & Event Support
g. 4-H Enrollment, Management, Expansion	d. New Partnerships, Audiences, & Opportunities
<b>B. Organizational Support</b> a. Volunteerism (Screening, Master Volunteers, #s)	<b>D. Training &amp; Professional Development</b>
b. Staff Development & Evaluation	<b>E. County Feedback</b>
c. Civil Rights & Program Compliance	
d. Fee Based Programming	<b>IV. Adjourn to Individual Conferences</b>